

## FUNDING INSTITUTIONS

Proyecto I+D+i Junta de Andalucía 2021 “La cultura de la invectiva en la literatura imperial y tardo-antigua”.

Departamento de Filología Griega y Filología Eslava.

Grupo de investigación *Diatriba: Filosofía, Retórica y Pedagogía en la Antigüedad Grecolatina*.



## ORGANIZERS:

Elia Otranto

Alberto J. Quiroga Puertas

Ἐκ τῶν ἐναντίων.

The Role of Invective in Imperial and Late Antique Literature



University of Granada  
24th-25th October 2024

## Thursday 24th October

9.15h: Welcome (Alberto J. Quiroga Puertas & Elia Otranto).

9.30h: Juana Torres Prieto (University of Cantabria): “La invectiva, un arma poderosa en la literatura antijudía del cristianismo antiguo” (Invective: a powerful weapon in the anti-Jewish literature of early Christianity).

10.10h: Lorena Miralles Maciá (University of Granada): “The hurt sheep, the hole in the ship, and the tribulations of a gentile father: rabbinic stories on corporate responsibility?”.

10.50h: Rafał Toczko (Nicolaus Copernicus University): “Why do we find invectives in the laws against heresy? The case of Pelagianism”.

11.30h: Coffee Break.

12h: Pedro Pablo Fuentes González (University of Granada): “El cínico Diógenes de Sinope como paradigma del filósofo reprobador en la tradición imperial y tardo-antigua” (The Cynic Diogenes of Sinope as a paradigm of the reproving philosopher in imperial and late Antique literature).

12.40h: Alberto J. Quiroga Puertas (University of Granada): “A reproachful silence: Gregory of Nazianzus’ *On Silence at the Time of Fasting*”.

13.20: Lunch.

16h: Liliana Pégolo (University of Buenos Aires): “*Vituperatio* y violencia explícita en la *Psychomachia* de Prudencio” (*Vituperatio* and explicit violence in Prudentius’ *Psychomachia*).

16.40: Javier Maldonado Fernández (University of Zaragoza): “Against the religious “other”: discrediting through invective in Prudentius’ *Apotheosis*”.

17.20h: Mattia Chiriatti (University of Granada): “Blaming an emperor: wicked rulers in Theophanes’ *Chronographia*”.

## Friday 25th October

9.30h: Ryan Fowler (Independent Scholar): “Familial invective in the *Declamations* of Calpurnius Flaccus”.

10.10h: Nicholas Baker-Brian (Cardiff University): “Stranger than Fiction? Invective versus reality in the *Acts of Archelaus*”.

10.50h: Richard Flower (University of Exeter): “Bad cover versions: Euphronios of Salamis on heretical rivals”.

11.30h: Coffee Break.

12h: Regla Fernández Garrido (University of Huelva): “Elementos del *psógos* en *Leucipa y Clitofonte* de Aquiles Tacio: retórica, intertextualidad e ironía” (Elements of *psógos* in *Leucippe and Clitophon* by Achilles Tatius: rhetoric, intertextuality and irony).

12.40h: Laura Miguélez-Cavero (Complutense University of Madrid): “*Psógos* with strings attached: the criticism of Jewish groups and Judas in the writings of Cyril of Alexandria and Nonnus of Panopolis”.

13.20h: Lunch.

16h: Jan R. Stenger (Julius-Maximilians-Universität Würzburg): “*Talis oratio qualis vita* or the Emperor Julian’s Battle with Nilus over praise and blame (Julian, *Ep.* 82)”.

16.40h: Elia Otranto (University of Granada): “Antioch as a *τροφῶσα πόλις* in Julian’s *Misopogon*”.

17.20h: Marina Díaz Bourgeal (Independent Scholar): “Enemies of the Muses. Student life in Antioch through Libanius’ invectives”.

18h: Final Remarks.